



**HARDIN COUNTY**  
Board of Supervisors

**Wednesday, May 19, 2021**

**NOTICE: Public attendance at public meetings is restricted due to COVID-19 concerns. To access and participate in meeting remotely, please call 641-939-8108 for meeting information.**

1. 9:00 A.M. Call To Order  
Courthouse Large Conference Room
2. Pledge Of Allegiance
3. Approval Of Agenda
4. Approval Of Minutes

Documents:

[05-12-2021 MINUTES.PDF](#)  
[05-12-2021 CHAT LOG.PDF](#)

5. Approval Of Claims For Payment

Documents:

[CLAIMS 5-19-21.PDF](#)

6. Emergency Management Update
7. Utility Permits & Secondary Roads Department

Documents:

[UTILITY PERMIT UT-21-009.PDF](#)

8. IFADC Update
9. Public Comments
10. Consultation With Seth Schroeder, Re: City Of Hubbard Annexation
11. Application For Use Of Courthouse Grounds – Historical Society

Documents:

[APPLICATION FOR USE OF COURTHOUSE GROUNDS.PDF](#)

12. Proclamation – Mental Health Month 2021

Documents:

[MENTAL HEALTH MONTH 2021 PROCLAMATION.PDF](#)

13. Accept Resignation From Conservation Board

Documents:

[HAMMER RESIGNATION.PDF](#)

14. Change Of Status – Auditor's Office

Documents:

[CHANGE OF STATUS - AUDITORS OFFICE.PDF](#)

15. Changes Of Status – Sheriff's Office

Documents:

[CHANGES OF STATUS - SHERIFFS OFFICE.PDF](#)

16. Other Business

17. Adjournment/Recess

18. 9:30 A.M. Drainage  
[VIEW DRAINAGE MEETING AGENDA](#)  
Courthouse Large Conference Room
19. 12:00 P.M. Drainage District 67 Meeting  
[VIEW DD 67 MEETING AGENDA](#)  
Courthouse Large Conference Room

HARDIN COUNTY BOARD OF SUPERVISORS  
MINUTES – MAY 12, 2021  
WEDNESDAY - 9:00 A.M.  
COURTHOUSE LARGE CONFERENCE ROOM

Chair BJ Hoffman called the meeting to order. The meeting was held electronically due to COVID-19 public health risks. Also present were Supervisors René McClellan and Lance Granzow; and Michael Pearce, Matt Jones, Jolene Pieters, Taylor Roll, Lori Kadner, Darrell Meyer, Nancy Callaway, and Angela Silvey. Attending via Zoom: Carey Callaway, Allison Scott, Tifani Eisentrager, Matt Rezab, Curt Groen, Jolene Heikens, Julie Duhn, Cheryl Lawrence, Heidi Young, JD Holmes, Donna Juber, Shane Glinski, Mark Buschkamp, Dave McDaniel, Rocky Reents, Elaine Loring, and Linn Adams.

The Pledge of Allegiance was recited.

McClellan moved, Granzow seconded to approve the agenda as posted. Motion carried.

Granzow moved, McClellan seconded to approve the minutes of April 28, 2021 and May 5, 2021. Motion carried.

McClellan moved, Granzow seconded to approve the May 12, 2021 claims for payment. Motion carried.

Emergency Management Update: No report.

Utility Permits:

McClellan moved, Granzow seconded to approve Utility Permit No. UT-21-007, submitted by Northern Natural Gas Co. Motion carried.

McClellan moved, Granzow seconded to approve Utility Permit No. UT-21-008, submitted by Midland Power Cooperative. Motion carried.

Secondary Roads:

County Engineer Taylor Roll updated the Board on culvert and bridge replacement projects.

Public Comments:

Questions and comments about a proposed ATV/UTV ordinance were received from Donna Juber, Julie Duhn, Carey Callaway, and Jolene Heikens.

McClellan moved, Granzow seconded to approve the Professional Services Agreement with Schneider Geospatial. The company will assist the County with mapping real estate parcel splits and consolidations. Motion carried.

McClellan moved, Granzow seconded to set the hearing on a FY 2020/2021 budget amendment for June 2, 2021 at 9:02 a.m. Motion carried.

Granzow moved, McClellan seconded to approve the FY 2022 Mental Health Advocate Services Agreement with Central Iowa Community Services. Motion carried.

IT Director Matt Jones advised he sent out requests for proposals for a countywide refresh of MFP and devices and received three bids. At Jones's recommendation, the following action was taken:

McClellan moved, Granzow seconded to approve the contract with Premier 360. Motion carried.

Granzow moved, McClellan seconded to approve the Recorder's Monthly Report for April 2021. Motion carried.

McClellan moved, Granzow seconded to approve the open enrollment for employee benefits for FY 2021/2022. Motion carried.

Granzow moved, McClellan seconded to approve the 2021/2022 employee health and dental premiums as follows. Motion carried.

Blue Choice Non-Tobacco

	Health	Dental	Total Premium	Employee Contribution (9%)	Employer Contribution
Single	\$838.58	\$23.66	\$862.24	\$79.30	\$782.94
2 Person	\$1,745.95	\$51.91	\$1,797.86	\$165.10	\$1,632.76
Family	\$1,745.95	\$85.68	\$1,831.63	\$165.10	\$1,666.53

Blue Choice Tobacco

	Health	Dental	Total Premium	Employee Contribution (20%)	Employer Contribution
Single	\$838.58	\$23.66	\$862.24	\$176.22	\$686.02
2 Person	\$1,745.95	\$51.91	\$1,797.86	\$366.89	\$1,430.97
Family	\$1,745.95	\$85.68	\$1,831.63	\$366.89	\$1,464.74

Employee Years of Service Awards were presented.

McClellan moved, Granzow seconded to approve the hiring of Garrison Tripp, Secondary Roads Seasonal Laborer, at a rate of \$12/hour, effective 05/17/2021. Motion carried.

Roll, speaking for Chris Wieting, explained the County Trails Commission was requesting permission from the County to apply for federal funds earmarked for trails, which funds would be used toward paving the Iowa River’s Edge Trail from Edgington Avenue, Eldora, to 260<sup>th</sup> Street.

McClellan moved, Granzow seconded that the following Resolution No. 2021-20, Resolution Authorizing Hardin County’s Submittal of an Application for Funding from the COVID-19 Relief Recreational Trails Program to the Department of Transportation (DOT) for the Funding of the Iowa River’s Edge Trail Development, be adopted. Roll Call Vote: “Ayes” McClellan, Granzow, and Hoffman. “Nays” None. Resolution No. 2021-20 is hereby adopted as follows:

Resolution No. 2021-20

**A RESOLUTION AUTHORIZING HARDIN COUNTY’S SUBMITTAL OF AN APPLICATION FOR FUNDING FROM THE COVID-19 RELIEF RECREATIONAL TRAILS PROGRAM TO THE DEPARTMENT OF TRANSPORTATION (DOT) FOR THE FUNDING OF THE IOWA RIVER’S EDGE TRAIL DEVELOPMENT**

Whereas, the Hardin County Board of Supervisors is a valid and functioning entity of Hardin County; and

Whereas, the COVID-19 Relief Recreational Trails Program provides funding to local jurisdictions for the development of eligible projects; and

Whereas, the program is administered by the Iowa Department of Transportation which prioritizes and ranks all project applications; and

**NOW, THEREFORE, BE IT RESOLVED BY THE HARDIN COUNTY BOARD OF SUPERVISORS THAT:**

1. Hardin County Board of Supervisors supports and approves the application made for COVID-19 Relief Recreational Trails Program Funds
2. Hardin County Board of Supervisors hereby commits to the Iowa Department of Transportation to secure local match as required by the COVID-19 Relief Recreational Trails Program funding
3. Hardin County Board of Supervisors hereby commits to accepting and maintaining these improvements for a minimum of twenty (20) years following the completion

4. The Hardin County Board of Supervisors Chair is hereby authorized to approve and execute the application and award agreement on behalf of Hardin County Board of Supervisors.

PASSED AND APPROVED THIS 12th DAY OF May 2021

/s/ BJ Hoffman  
Hardin County Supervisors, Chair

/s/ Angela Silvey  
Witness

Discussion was held on a proposed ATV/UTV ordinance. Hoffman, acknowledging the questions surrounding the ordinance, said he would direct County Economic Development Director Angela De La Riva to hold public forums to receive input on the ordinance.

Other Business: None.

Granzow moved, McClellan seconded to adjourn. Motion carried.

---

BJ Hoffman, Chair  
Board of Supervisors

---

Jolene Pieters  
Hardin County Auditor

Chat Log from 5/12/2021

09:10:29 From Donna Juber to Everyone : Why not keep it on record?  
09:25:49 From Donna Juber to Everyone : Will this be on a zoom meeting?  
09:27:35 From Donna Juber to Everyone : Angela on a zoom meeting?  
  
09:32:20 From Donna Juber to Everyone : What about snowmobiles?  
09:36:03 From Donna Juber to Everyone : What about snowmobiles?



Hardin County

# Vendor Publication Report

Payment Date Range: 05/19/2021 - 05/19/2021

Vendor Name	Vendor Number	Total Payments
Advanced Drainage Systems, Inc.	100577	2,461.75
AgVantage FS	690V	38,665.33
Alliant Energy	4253V	946.25
Barco Municipal Products	1046V	1,596.07
Black Hills Energy	4450V	102.33
Builders FirstSource	100646	45.04
Builders FirstSource	677V	61.18
Campbell Supply Co	620V	10.13
Carol J Fletcher	588E	26.62
Cintas	2475V	194.62
Cintas Corporation	1545V	686.85
City of Radcliffe	517V	69.61
Clapsaddle-Garber Assoc	62302V	5,396.10
Clinic Pharmacy	2929V	16.38
Culligan	857V	255.20
David Smith	100871	300.00
Fareway Food Stores-Eldora	4728V	1,339.63
Franklin Rural Elec Co-Op	1128V	30.00
Gehrke Inc.	6131V	61.00
Global Software / TAC10	2740V	31,136.00
Hardin County Office Supplies	119V	104.74
Hardin County Treasurer	736V	279.00
Hawkeye West Pest Control	2637V	60.00
Heart of Iowa	6335V	749.49
Innovative Ag Services Hubbard	868V	1,605.56
Iowa County Attorneys Case Mgt	63811V	7,880.00
Iowa Department of Transportation	1007V	1,552.50
Iowa Emergency Vehicle Installs	100471	6,649.97
Johnson Controls Fire Protection LP	100090	6,697.77
Linn Co Sheriff	1023V	33.68
Marti Brooks	100705	50.00
Martin Marietta Aggregate	4141V	792.32
Mid American Energy	728V	61.08
Mid-America Publishing Corp	62056V	94.20
Mills County Sheriff Office	100872	66.00
Murphy Tractor & Equipment Co., Inc	2286V	2,800.00
NAPA Auto Parts Eldora	617V	1,700.09
O'Reilly Auto Parts Inc	62373V	5.36
PATC	63586V	28.00
Public Employee Health Fund	1782V	755.95
Quaker Security LLC	100507	2,550.00
Quality Automotive Inc	61237V	46.50
Radcliffe Telephone Co	4207V	313.57
RC Systems- Waterloo Office	2077V	729.00
Richard Brockmeyer	2757V	120.00
Schumacher Elevator Co.	2130V	524.92
Secretary of State	2116V	93.85
Shield Pest Control LLC	63086V	120.00
Sirchie Fingerprint Labs	4109V	136.61
State Medical Examiners Office	63559V	52.50
Summit Food Service LLC	2332V	4,326.97
Theisens	6220V	147.17
Theresa A. Ritland	61919V	1,101.70
Times Citizen	538V	65.00
Truck Center Companies East LLC	100823	1,280.06

**Vendor Publication Report**

**Payment Date Range: 05/19/2021 - 05/19/2021**

<b>Vendor Name</b>	<b>Vendor Number</b>	<b>Total Payments</b>
Unity Point Health- Allen Child Protection Center	100863	187.50
US Records Midwest LLC	2493V	4,076.40
Verizon Connect Nwf, Inc	100620	18.19
Verizon Wireless	63648V	2,181.89
Windstream Communications	62349V	540.39
<b>Grand Total:</b>	<u>133,978.02</u>	

---

BJ Hoffman, Chair  
Board of Supervisors

---

Jolene Pieters  
Hardin County Auditor



HARDIN COUNTY UTILITY PERMIT APPLICATION



Permit No: UT-21-009

Underground  
 Aerial

Permanent Installation  
 Temporary Installation

This is a Utility Permit Application for telecommunications, electric, gas, water and sewer utilities. The applicant agrees to comply with the following permit requirements. Compliance shall be determined by the sole discretion of the County Engineer as deemed necessary to promote public health, safety, and general welfare. These requirements shall apply unless waived in writing by the County Engineer prior to installation.

APPLICANT NAME: Black Hills Energy

STREET ADDRESS: 110 N 4th AVE W

CITY: Newton STATE: IA ZIP: 50208

PHONE: 641-791-5415 FAX: \_\_\_\_\_ CONTACT PERSON: Janelle

TYPE OF WORK: Natural gas service replacement. Boring approximately 1765 ft. from 25074 Co HWY D41 Eldora, IA to Farm Tap.

1. LOCATION PLAN

An applicant shall file a completed location plan as an attachment to this Utility Permit Application. The location plan shall set forth the location of the proposed line on the secondary road system and include a description of the proposed installation.

2. WRITTEN NOTICE

At least five (5) working days prior to the proposed installation, an applicant shall file with the County Engineer a written notice stating the time, date, location, and nature of the proposed installation.

3. INSPECTION

The County Engineer may provide a full-time inspector during the installation of all lines to ensure compliance with this Utility Permit. The inspector shall have the right, during reasonable hours and after showing proper identification, to enter any installation site in the discharge of the inspector's official duties, and to make any inspection or test that is reasonably necessary to protect the public health, safety, and welfare.

4. INSPECTION FEES

The applicant shall pay actual costs directly attributable to the installation inspection conducted by the County Engineer. Within thirty (30) days after completion of the installation, the County Engineer shall submit a statement for inspection services rendered. The applicant agrees to reimburse the county within thirty (30) days of billing.

5. REQUIREMENTS

The installation inspector shall assure that the following requirements have been met:

- A. Construction signing shall comply with the Manual on Uniform Traffic Control Devices
- B. Depth – (Add additional depth if ditch has silted to the thickness of the deposited silt.) The minimum depth of cover shall be as follows:
 

Telecommunications.....	36"	Electric.....	48"
Gas.....	48"	Water.....	60"
Sewer.....	60"		
- C. Minimum roadway overhead clearance for utility lines shall be 20 feet.
- D. The applicant shall use reference markers in the right-of-way (ROW) boundary to locate line and changes in alignment as required by the County Engineer. A permanent warning tape shall be placed one (1) foot above all underground utility lines.
- E. All tile line locations shall be marked with references located in the ROW line.
- F. No underground utility lines shall cross over a crossroad drainage structure without approval from the County Engineer.
- G. Residents along the utility route shall have uninterrupted access to the public roads. An all weather access shall be maintained for residents adjacent to the project.
- H. After construction, granular surfacing shall be added to the road by the applicant to restore the road to its original condition. After surfacing has been applied, the road surface shall be reviewed by the County Engineer once the road has been saturated, to determine if additional surfacing on the roadway by the applicant is necessary.
- I. All damaged areas within the ROW shall be repaired and restored to at least their former condition by the applicant or the cost of any repair work caused to be performed by the county will be assessed against the applicant.
- J. Areas disturbed during construction which present an erosion problem shall be solved by the applicant in a manner approved by the County Engineer.
- K. All trenches, excavations, and utilities that are knifed shall be properly tamped.
- L. All utilities shall be located between the bottom of the backslope and the bottom of the foreslope, unless otherwise approved in writing by the County Engineer prior to installation.
- M. Road crossing shall be bored. The depth below the road surface shall match the minimum depth of cover for the respective utility.



1205 SW 37<sup>th</sup> St.  
Grimes, IA 50111

---

May 12, 2021

Hardin County Engineers Office

RE: Utility Permit, servicing 25074 HWY D41, Eldora, IA

Black Hills Energy (BHE) is replacing this natural gas service line due to an IUB mandate requiring us to inspect and or replace all farm tap services that are un-locatable or contain non-compliant materials. Black Hills Energy is proposing installing a 1" MDPE gas line with industry approved materials. This service line shall be installed per county code and will be a minimum of 48 inches in depth at its shallowest point.

Requesting the line to run from West to East as seen on attached as-build, allowing service to the customer at 25074 HWY D41, Eldora, IA, to replace natural gas line to the Farm Tap.

Respectively submitted,

Janelle Spellerberg  
(641) 791 - 5415  
Utility Construction Specialist  
Black Hills Energy  
[Janelle.Spellerberg@blackhillscorp.com](mailto:Janelle.Spellerberg@blackhillscorp.com)

**6. NON-CONFORMING WORK**

The County Engineer may halt the installation at any time if the applicant's work does not meet the requirements set forth in this Utility Permit Application.

**7. COUNTY INFRACTION**

Violation of this permit is a county infraction under Iowa Code Section 331.307, punishable by a civil penalty of \$100 for each violation. Each day that a violation occurs or is permitted to exist by the applicant constitutes a separate offense.

**8. HOLD HARMLESS**

The utility company shall save this county harmless of any damages resulting from the applicant's operations. A copy of a certificate of insurance naming this county as an additional insured for the permit work shall be filed in the County Engineer's Office prior to installation. The minimum limits of liability under the insurance policy shall be \$1,000,000.

**9. PERMIT REQUIRED**

No applicant shall install any lines unless such applicant has obtained a Utility Permit from the County Engineer and has agreed in writing that said installation will comply with all ordinances and requirements of the county for such work. Applicants agree to hold the county free from liability for all damage to applicant's property which occurs proximately as a result of the applicant's failure to comply with said ordinances or requirements.

**10. RELOCATION**

The applicant shall, at any time subsequent to installation of utility lines, at the applicant's own expense, relocate or remove such lines as may become necessary to conform to new grades, alignment or widening of ROW resulting from maintenance or construction operations for highway improvements.

DATE: 5-12-2021 COMPANY: Black Hills Energy / Tanelle Spellerberg  
SIGNATURE: Tanelle Spellerberg

**RECOMMENDED FOR APPROVAL:**

DATE: \_\_\_\_\_ COUNTY ENGINEER

**APPROVAL:**

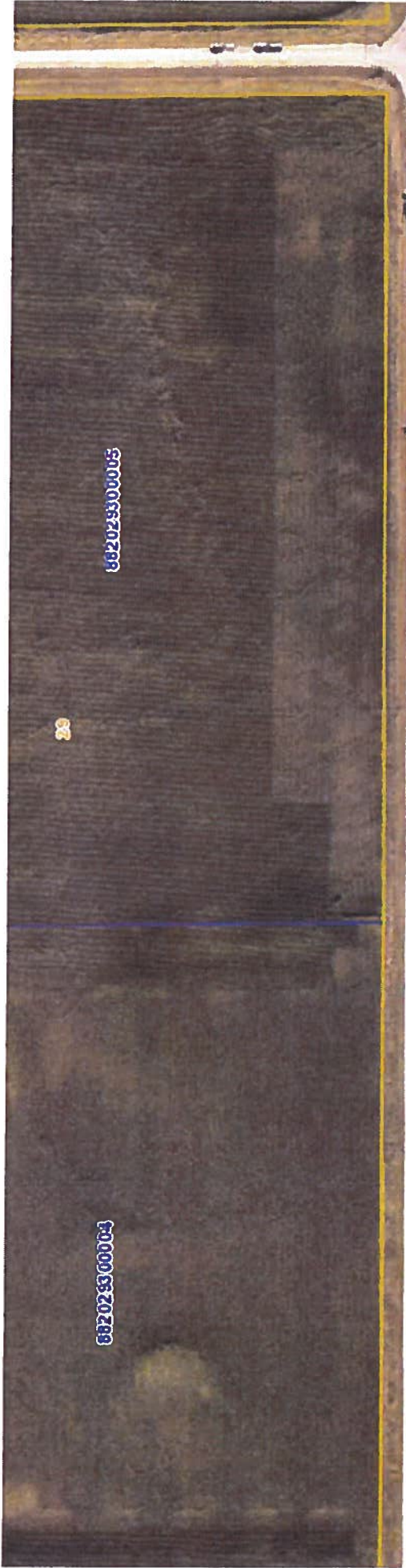
DATE: \_\_\_\_\_ CHAIRMAN, BOARD OF SUPERVISORS

**NON-BORED INSTALLATION DETAIL**



**BORED INSTALLATION DETAIL**

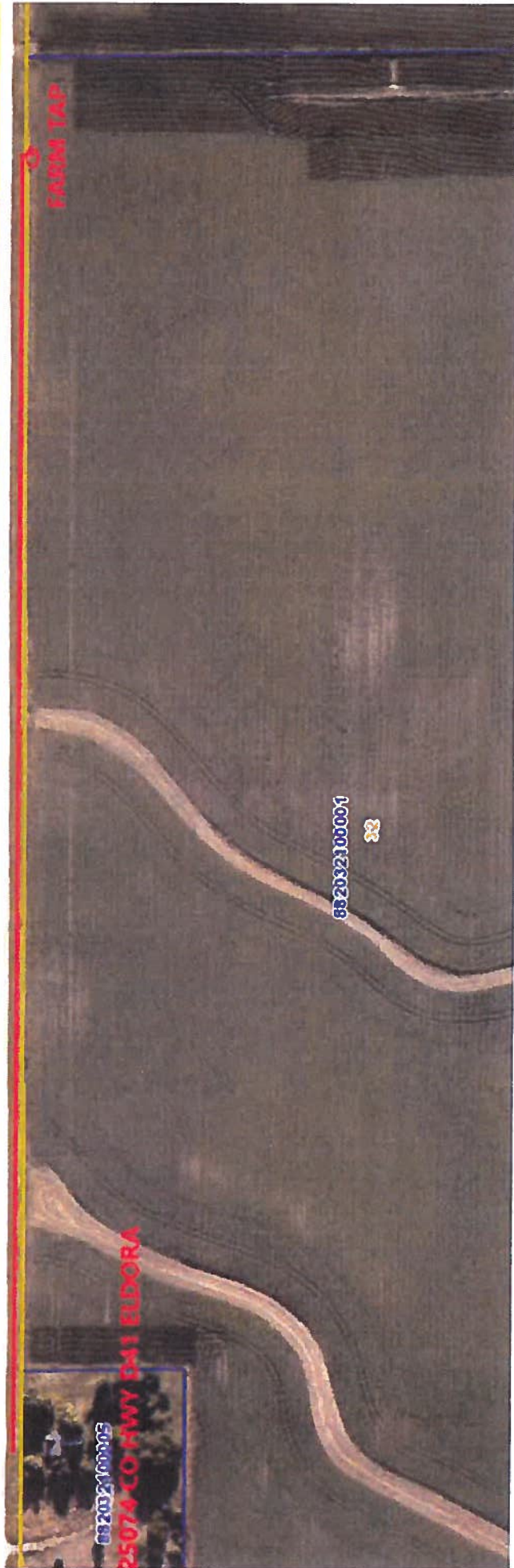




682029300005

23

682029300004



FARM TAP

68202100001

23

68202100005

25074 CO HWY E41 ELDORA



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
06/30/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


<b>PRODUCER</b> Hays Companies  80 South 8th Street Suite 700 Minneapolis, MN 55402  <b>INSURED</b> Black Hills Corporation and its subsidiaries PO Box 1400  Rapid City, SD 57709-1400	1-612-333-3323  <b>CONTACT NAME:</b> Dawn Heinemann <b>PHONE (A/C, No, Ext):</b> 612-333-3323 <b>FAX (A/C, No):</b> 612-373-7270 <b>E-MAIL ADDRESS:</b> dheinemann@hayscompanies.com
<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURER A:</b> LIBERTY MUT FIRE INS CO	<b>NAIC #</b> 11748
<b>INSURER B:</b> ASSOCIATED ELECTRIC & GAS INS SVCS	<b>NAIC #</b> 23043
<b>INSURER C:</b> LIBERTY INS CORP	<b>NAIC #</b> 42404
<b>INSURER D:</b> SELF INSURED	
<b>INSURER E:</b>	
<b>INSURER F:</b>	

**COVERAGES** **CERTIFICATE NUMBER:** 59660315 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADD'L SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER					EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COM/POP AGG \$ OTHER \$
<b>A</b>	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	<b>X</b>	AS2641437957030	07/01/20	07/01/21	COMBINED SINGLE LIMIT (Ea accident) \$ <b>2,000,000</b> BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
<b>B</b>	<b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> CLAIMS-MADE DED RETENTION \$	<b>X</b>	XL5128709P	07/01/20	07/01/21	EACH OCCURRENCE \$ <b>35,000,000</b> AGGREGATE \$ <b>35,000,000</b> OTHER \$
<b>C</b>	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input checked="" type="checkbox"/> N/A		WA764D437957040	07/01/20	07/01/21	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E L EACH ACCIDENT \$ <b>2,000,000</b> E L DISEASE - EA EMPLOYEE \$ <b>2,000,000</b> E L DISEASE - POLICY LIMIT \$ <b>2,000,000</b>
<b>D</b>	<b>GENERAL LIABILITY - SIR</b>		SELF INSURED RETENTION	07/01/20	07/01/21	2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 CERTIFICATE HOLDER IS INCLUDED AS ADDITIONAL INSURED WITH RESPECT TO ALL LIABILITY COVERAGE EXCEPT WORKERS' COMPENSATION AS REQUIRED BY WRITTEN CONTRACT SUBJECT TO POLICY TERMS, CONDITIONS AND EXCLUSIONS.

<b>CERTIFICATE HOLDER</b>  Hardin County  County Engineer 708 16th Street  Eldora, IA 50627  USA	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
---	---

# SUPPLEMENT TO CERTIFICATE OF INSURANCE

DATE  
06/30/2020

NAME OF INSURED: Black Hills Corporation  
and its subsidiaries

## BLACK HILLS CORPORATION - NAMED INSUREDS

### REGULATED SELF INSURED RETENTION:

Black Hills Corporation  
Black Hills Colorado Electric, LLC  
Black Hills Colorado Gas, Inc.  
Black Hills/Iowa Gas Utility Company, LLC  
Black Hills/Kansas Gas Utility Company, LLC  
Black Hills Nebraska Gas, LLC  
Black Hills Power, Inc.  
Black Hills Service Company, LLC  
Black Hills Utility Holdings, Inc.  
Cheyenne Light, Fuel and Power Company  
Black Hills Wyoming Gas, LLC  
Black Hills Shoshone Pipeline, LLC  
Black Hills Gas, LLC  
Black Hills Gas Holdings, LLC  
Rocky Mountain Natural Gas, LLC  
Black Hills Gas, Inc.  
Black Hills Energy Arkansas, Inc.  
Black Hills Energy Services Company

 COPY

RIGHT OF WAY PERMIT BOND

BOND NUMBER: 6562011

Black Hills Utility  
KNOW ALL MEN BY THESE PRESENTS, That we Holdings, Inc., as Principal, and Safeco Insurance Company of America, incorporated under the laws of the State of WA, with its Home Office in Seattle, WA, as Surety, are held and firmly bound unto Polk County Engineering Department, Des Moines, Iowa as Obligee, in penal sum of Five Thousand Dollars & NO/10 Dollars (\$5,000.00) lawful money of the United States, for which payment, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has applied to the Obligee for a Permit for All Natural Gas Pipeline & Related Work

THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal shall indemnify the Obligee against all loss to it caused by said Principal's breach of any ordinance, rule or regulation relating to such Permit then the above obligation shall be void, otherwise to be and remain in full force and effect.

THE LIABILITY HEREUNDER may be terminated (a) by written notice from Surety to Obligee that liability shall terminate upon expiration of thirty (30) days from the date of such notice or (b) upon written cancellation from Obligee addressed to Surety. In either event, a copy of the notice of authorization shall be forwarded to the Principal. In the event of such cancellation by the Surety, the Surety shall refund the unearned premium, if any.

SIGNED, SEALED AND DATED the 8th day of August, 2008. This bond is effective the 14th day of July, 2008.

Black Hills Utility Holdings, Inc.

Principal

By:  \_\_\_\_\_

Safeco Insurance Company of America

Surety

By:  \_\_\_\_\_

Jeffrey M. Wilson

Attorney-in-Fact



POWER OF ATTORNEY

Safeco Insurance Company of America
General Insurance Company of America
Safeco Plaza
Seattle, WA 98185

No. 5904

KNOW ALL BY THESE PRESENTS:

That SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA, each a Washington corporation, does each hereby appoint

MARK W. EDWARDS II; RONALD B. GIADROSICH; JEFFREY M. WILSON; Birmingham, Alabama

Its true and lawful attorney(s)-in-fact, with full authority to execute on its behalf fidelity and surety bonds or undertakings and other documents of a similar character issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA have each executed and attested these presents

this 2nd day of May, 2007

Handwritten signature of Stephanie Daley-Watson

Handwritten signature of Tim Mikolajewski

STEPHANIE DALEY-WATSON, SECRETARY

TIM MIKOLAJEWSKI, SENIOR VICE-PRESIDENT, SURETY

CERTIFICATE

Extract from the By-Laws of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA:

Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business...

Extract from a Resolution of the Board of Directors of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA adopted July 28, 1970.

On any certificate executed by the Secretary or an assistant secretary of the Company setting out, (i) The provisions of Article V, Section 13 of the By-Laws, and (ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and (iii) Certifying that said power-of-attorney appointment is in full force and effect, the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof.

I, Stephanie Daley-Watson, Secretary of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of these corporations, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 8th day of August, 2008



Handwritten signature of Stephanie Daley-Watson

STEPHANIE DALEY-WATSON, SECRETARY

Safeco and the Safeco logo are registered trademarks of Safeco Corporation

WEB PDF



# APPLICATION FOR USE OF HARDIN COUNTY COURTHOUSE GROUNDS

After you have completed this form, please return it to the Hardin County Auditor's Office by fax at 641-939-8245 or to Angela Silvey at [asilvey@hardincountyia.gov](mailto:asilvey@hardincountyia.gov).

Date(s) of use: 24<sup>th</sup> May to 1<sup>st</sup> June 2021

Time of use (start and end times): \_\_\_\_\_

Group requesting use: Hardin County Historical Society

Name of person responsible: Barbara Reiter

Address: 900 10<sup>th</sup> St

Telephone #: 641-849-7113 Fax #: \_\_\_\_\_

E-mail address: whitehouseofeldora@gmail.com

Name of event: \_\_\_\_\_

Type of event: Memorial Day Remembrance exhibit/display

Specific areas of Courthouse grounds you request to use: Rotunda - table/ends

Is the event open to the general public?  Yes  No

Number of participants expected: \_\_\_\_\_

What equipment will be used on the Courthouse grounds? (Ex: chairs, tables, electrical equipment, etc.)

wooden display hangers for uniforms, several exhibit signs

When will equipment be set up? Frid Monday 24<sup>th</sup> of May

If held outside, will food be served for a fee?  Yes  No

If yes, has the appropriate Health Department permit been obtained?  Yes  No

Has this group used Courthouse grounds for other events?  Yes  No

If yes, please list functions and dates: \_\_\_\_\_

A liability insurance policy naming the County as an "additional insured" is required in the amount of \$ \_\_\_\_\_ at the time of the event. Does this group have liability insurance to cover this event?  Yes  No

I have read the *Policy for Use of Courthouse Grounds*. I understand that Courthouse grounds will be left in a clean and neat condition after use. I am liable for all damages, expenses, and loss caused by any person who attends or participates in this scheduled event. By signing this application, I agree to defend and hold harmless the County regarding any damage which may occur as a result of this scheduled function.

Barbara Reiter  
Signature of Responsible Person

16 May 2021  
Date

## FOR COUNTY USE ONLY

Date Received: \_\_\_\_\_

Date Certificate of Insurance Received: \_\_\_\_\_

Approved by the Board of Supervisors on \_\_\_\_\_

Date

# **PROCLAMATION**

## **Mental Health Month 2021**

WHEREAS, mental health is essential to everyone's overall health and well-being; and

WHEREAS, Mental Health America reports that 9.7% of youth have severe major depression. This rate was highest among youth who identify as more than one race, at 12.4%. Even before COVID-19, the prevalence of mental health illness among adults was increasing, an increase of 1.5 million people over last year's data. In addition, Mental Health America, from January 2020 to September 2020, there was a reported 93% increase in anxiety screenings and 62% increase in depression screenings; and

WHEREAS, education is an effective way to reduce the stigma of mental health illnesses; and

WHEREAS, mental health illnesses are real and prevalent in our county regardless of socioeconomic boundaries; and

WHEREAS, we encourage our citizens to get help for mental health illnesses and to understand it is as important to treat as any other illness, such as diabetes or heart disease; and

WHEREAS, each business, school, government agency, healthcare provider, organization and citizen shares the burden of mental health illnesses and has a responsibility to promote mental wellness and support prevention efforts; and

WHEREAS, through increased awareness, we can achieve our goal to abandon negative stigmatism and reinforce our acceptance of individuals seeking treatment; then

THEREFORE, I, BJ Hoffman, Chair, Hardin County Board of Supervisors, do hereby proclaim May 2021 as Mental Health Month in Hardin County, Iowa. As the Chair, I also call upon the citizens, government agencies, public and private institutions, businesses and schools of Hardin County, Iowa to recommit our community to increasing awareness and understanding of mental health, the steps our citizens can take to protect their mental health, and the need for appropriate and accessible services for all people with mental illnesses at all stages.

---

Chair, Board of Supervisors

---

Date

5-13-2021

Hardin Co. Conservation  
att: Mrs Weise  
15537 S. Ave.  
Ackley, Ia. 50601-7734

Dear Wes,

This is my official letter of resignation from the Conservation board. I do apologize for not full filling my term, but I find I just do not have enough of me to go around to all the things I need to get done.

I do have a very good suggestion to replace me on the board. Rena Heem from Iowa Falls is very interested in getting on the board. She is also a member of Delta Wild Wines Hardin Co. Chapter and I truly believe this is a very good association and will be a great partner for our Conservation group to have in their pocket. She and her husband Jeremy Heem (Pres. of Delta WW) have attended several of our monthly meetings and their group is truly interested in working with our group.

Sincerely,  
Patricia Hummel



# HARDIN COUNTY

## Courthouse

HARDIN COUNTY COURTHOUSE  
1215 EDGINGTON AVE.  
ELDORA, IA 50627

### HARDIN COUNTY Employee Change of Status Report

Please enter the following change(s) as of 05/24/2021  
Date

Name: Jamie Geisler  
Address: 25648 310th Street  
New Providence, IA 50206  
Fund: 0001-02-9010-000-1003

Department: Auditor  
Position: Accounts Payable Clerk  
Salary/Hourly Rate: \$17.78/hour  
Weekly Scheduled Hours: 37.5

This position is:  Exempt  Non-Exempt

Status:  Full-time  Permanent Part-time  Temporary/Seasonal Part-time

Reason of Change:

- Hired  Resignation
- Promotion  Retirement
- Demotion  Layoff
- Pay Increase  Discharge
- Leave of Absence \_\_\_\_\_  
Dates

Other: Initial 6 month from hire date pay increase of 2%.

Dates of Employment: 10/15/2020 to \_\_\_\_\_  
From To Last Day of Work \_\_\_\_\_  
(if applicable)

Beyond the last day of work, the following vacation time was (or will be paid): \_\_\_\_\_ to \_\_\_\_\_  
From To

Authorized by: *Jamie Geisler* \_\_\_\_\_  
Elected Official or Department Head Date 05/14/21

Authorized by: \_\_\_\_\_  
Board of Supervisors Date



# HARDIN COUNTY

## Courthouse

HARDIN COUNTY COURTHOUSE  
1215 EDGINGTON AVE.  
ELDORA, IA 50627

### HARDIN COUNTY Employee Change of Status Report

FILED

MAY 11 2021

Please enter the following change(s) as of 11MAY21  
Date

HARDIN COUNTY AUDITOR

Name: Heather Johlas

Department: Sheriffs' Office

Address: \_\_\_\_\_

Position: Asst. Director Communications

City State Zip Code

Salary/Hourly Rate: 20.35 hourly

Fund: \_\_\_\_\_

Status:  Full-time  Permanent Part-time  Temporary/Seasonal Part-time

Reason of Change:

- Hired  Resignation
- Promotion  Retirement
- Demotion  Layoff
- Pay Increase  Discharge
- Leave of Absence \_\_\_\_\_  
Dates

Other: Promoted to Assistant Director of Communications

Dates of Employment: 03/19/2019 to Present  
From To

Last Day of Work \_\_\_\_\_  
(if applicable)

Beyond the last day of work, the following vacation time was (or will be paid): \_\_\_\_\_ to \_\_\_\_\_  
From To

Authorized by: *David G. Daniel*  
Elected Official or Department Head

11 MAY 21  
Date

Authorized by: \_\_\_\_\_  
Board of Supervisors

\_\_\_\_\_  
Date



# HARDIN COUNTY

## Courthouse

HARDIN COUNTY COURTHOUSE  
1215 EDGINGTON AVE.  
ELDORA, IA 50627

# FILED

## MAY 13 2021

HARDIN COUNTY AUDITOR

### HARDIN COUNTY Employee Change of Status Report

Please enter the following change(s) as of 6/1/2021  
Date

Name: Kassidi Havens  
Address: 116 S River Street  
Iowa Falls                      Ia                      50126  
City                                      State                                      Zip Code

Department: Sheriff  
Position: F/T Dispatcher  
Salary/Hourly Rate: 17.26

Fund: 0001-05-1040-000-10006

Status:     Full-time             Permanent Part-time             Temporary/Seasonal Part-time

#### Reason of Change:

Hired                                       Resignation  
 Promotion                                       Retirement  
 Demotion                                       Layoff  
 Pay Increase                                       Discharge  
 Leave of Absence \_\_\_\_\_  
Dates

Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dates of Employment: \_\_\_\_\_ to \_\_\_\_\_                      Last Day of Work \_\_\_\_\_  
From                      To                                      (if applicable)

Beyond the last day of work, the following vacation time was (or will be paid): \_\_\_\_\_ to \_\_\_\_\_  
From                                      To

Authorized by:   
Elected Official or Department Head

13 MAY 2021  
Date

Authorized by: \_\_\_\_\_  
Board of Supervisors

\_\_\_\_\_  
Date



# HARDIN COUNTY

## Courthouse

HARDIN COUNTY COURTHOUSE  
1215 EDGINGTON AVE.  
ELDORA, IA 50627

### HARDIN COUNTY Employee Change of Status Report

Please enter the following change(s) as of 05/16/2021  
Date

Name: Jensyn Hall  
Address: \_\_\_\_\_  
Iowa Falls                      IA                      50126  
City                                      State                                      Zip Code

Department: Sheriff  
Position: Correctional Officer  
Salary/Hourly Rate: \$16.48

Fund: \_\_\_\_\_

Status:     Full-time                       Permanent Part-time                       Temporary/Seasonal Part-time

Reason of Change:

Hired                                       Resignation  
 Promotion                                       Retirement  
 Demotion                                       Layoff  
 Pay Increase                                       Discharge  
 Leave of Absence \_\_\_\_\_  
Dates

Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dates of Employment: 02/16/2021 to 05/16/2021                      Last Day of Work 05/16/2021  
From                                      To                                      (if applicable)

Beyond the last day of work, the following vacation time was (or will be paid): \_\_\_\_\_ to \_\_\_\_\_  
From                                      To

Authorized by:                       17 MAY 21  
Elected Official or Department Head                      Date

Authorized by: \_\_\_\_\_                      \_\_\_\_\_  
Board of Supervisors                      Date